



Australian Packaging and Processing  
Machinery Association Limited

# VIC TECHNICAL DINNER

## WEDNESDAY THE 13TH OF APRIL

### GLOBAL PACKAGING TRENDS



AUSTRALIAN INSTITUTE  
OF PACKAGING

#### WHEN:

#### WHERE:

#### TIME:

#### COST:

#### PARKING:

#### BOOKINGS CLOSE:

#### TOPIC:

#### WEDNESDAY THE 13TH OF APRIL

Box Hill Golf Club  
202 Station Street  
Box Hill 3128  
(Melway ref 61 C3)

6.00 pm for a 6.30 pm start  
The evening concludes at approx 8.30 pm

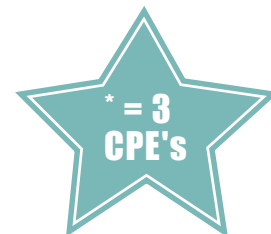
\$60 inc GST for AIP/APPMA Members  
\$77 inc GST for Collaborative Industry Associations  
\$88 inc GST for non-members  
(includes a 2 course dinner, beer and wine)

If front car park is full the over flow parking lot is at the end of Riversdale Road  
(Melway ref 61 D3)

#### FRIDAY THE 8TH OF APRIL

#### GLOBAL PACKAGING TRENDS

*The newly released Global Packaging Trends Report is a market research study highlighting future packaging demand, product categories and opportunities for growth in packaging among fast-growing and maturing world economies.*



#### GUEST SPEAKER:



**Mark Dingley**  
Chairman  
APPMA

**Mark Dingley will speak to key trends that have been identified in the report including the three influencers making a mark in every region:**

1. Growing consumer awareness of health and wellness;
2. Stronger influence of recycling and environmental issues;
3. Increasing disposable income and purchasing power.

**Other important regional trends that will be discussed in the presentation will include how globally, the report notes flexible plastic remains the dominant pack type, accounting for 29 percent of the market, while PET bottles (12 percent of the market) will be among the fastest growing, with 4.7 percent CAGR. Bottled water is expected to add 135 billion units through 2019, accounting for 54 percent of the absolute volume growth in PET bottle use. While beverage packaging drives growth in PET and glass, categories such as confectionery and biscuits prop up flexible packaging use.**



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## BOOK ON-LINE, EMAIL, SCAN OR FAX BACK

**NB:** To reserve your place simply book on-line, email your booking, or fax back this form.

### HOW TO BOOK ?

#### ON-LINE

To reserve your place [CLICK HERE](#) to book on-line.

#### EMAIL : AIP MEMBERS ONLY

**AIP Members:** Email your confirmation to [mark@aipack.com.au](mailto:mark@aipack.com.au)  
Please indicate in your email if you have any additional guests.

#### SCAN OR FAX BACK

To reserve your place fill in your details below, scan and email back to [mark@aipack.com.au](mailto:mark@aipack.com.au) or fax back to + 61 7 3009 9916. If you are an AIP or APPMA Member simply fill in your name, contact number and dietary requirements.

Mr/Ms: \_\_\_\_\_ Given Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Position: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Post Code: \_\_\_\_\_

Ph: ( \_\_\_\_ ) \_\_\_\_\_ Mob: \_\_\_\_\_

Email address: PRINT CLEARLY \_\_\_\_\_

Please indicate if you have any allergies or dietary requirements: \_\_\_\_\_

#### ADDITIONAL GUESTS

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Email Address: PRINT CLEARLY \_\_\_\_\_ Company: \_\_\_\_\_

Please indicate if any of your guests have any allergies or dietary requirements: \_\_\_\_\_

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Email Address: PRINT CLEARLY \_\_\_\_\_ Company: \_\_\_\_\_

Please indicate if any of your guests have any allergies or dietary requirements: \_\_\_\_\_

#### REGISTRATION FEES

Members

☐ AIP ☐ APPMA \$60 inc GST QTY: x \_\_ \$ \_\_\_\_\_

☐ ABA ☐ AFGC ☐ FIAL ☐ LATMA ☐ SPE ☐ AEROSOL ASSCN \$77 inc GST QTY: x \_\_ \$ \_\_\_\_\_

☐ Non-Members \$88 inc GST QTY: x \_\_ \$ \_\_\_\_\_

**NB:** A Tax Invoice will be sent upon receipt of your booking. The attendance fee includes catering for a two course dinner, beer and wine. Due to catering requirements **NO CANCELLATIONS** will be accepted after **Friday the 8th of April**. Replacements will however be accepted.

**Mark Kelton**  
**AIP National Office**

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