

# AIP VIC TECHNICAL DINNER

## WEDNESDAY THE 13TH OF MAY



AUSTRALIAN INSTITUTE  
OF PACKAGING

### WHEN:

**WEDNESDAY THE 13TH OF MAY**

### WHERE:

Box Hill Golf Club  
202 Station Street  
Box Hill 3128  
(Melway ref 61 C3)

### TIME:

6.00 pm for a 6.30 pm start  
The evening concludes at approx 9.00 pm

### COST:

\$55 inc GST for AIP Members  
\$77 inc GST for ABA/AFGC/APPMA/FIAL/LATMA/SPE Members  
\$88 inc GST for non-members  
(includes a 2 course dinner, beer and wine)

### PARKING:

If front car park is full the over flow parking lot is at the end of Riversdale Road  
(Melway ref 61 D3)

### BOOKINGS CLOSE:

**FRIDAY THE 8TH OF MAY**

### GUEST SPEAKERS:



**ADAM ROBINSON**  
Senior Packaging Technologist  
Coles Brand



**ROB COSTELLOE**  
General Manager  
Sales & Business Development  
VISY

### **FIRST 100% RECYCLED AUSTRALIAN PLASTIC WATER BOTTLES.**

*Adam Robinson (Coles) and Rob Costelloe (Visy) will be talking through the huge undertaking that Coles, Visy and Mountain H2O undertook to launch Australia's first water bottle made from 100% recycled Australian plastic. This case study will trace back to the decision Visy made in investing in producing food grade recycled plastic through to the partnership with Coles in launching these ground breaking bottles here in Australia.*



**TIM GRANT**  
PIQET Product Development Manager  
Director, Life Cycle Strategies

### **THE FULL PACKAGE: INCLUDING THE CONTENTS IN PACKAGING ECODESIGN.**

*Tim Grant will talk about why PIQET are moving rapidly to include the impacts of product when looking at packaging design. Tim will outline two approaches being considered and use case studies to show the influence these could have on net packaging performance.*

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**BOOK ON-LINE, EMAIL, SCAN OR FAX BACK**

**NB: To reserve your place simply book on-line, email your booking, or fax back this form.**

**HOW TO BOOK ?**

**ON-LINE**

To reserve your place **CLICK HERE** to book on-line.

**EMAIL : AIP MEMBERS ONLY**

**AIP Members: Email your confirmation to [mark@aipack.com.au](mailto:mark@aipack.com.au)  
Please indicate in your email if you have any additional guests.**

**SCAN OR FAX BACK**

To reserve your place by fax fill in your details below and fax back to + 61 7 3009 9916 or scan and email back to [info@aipack.com.au](mailto:info@aipack.com.au) If you are an AIP Member simply fill in your name, contact number and dietary requirements.

Mr/Ms: \_\_\_\_\_ Given Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Position: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Post Code: \_\_\_\_\_

Ph: ( \_\_\_\_ ) \_\_\_\_\_ Mob: \_\_\_\_\_

Email address: PRINT CLEARLY \_\_\_\_\_

Please indicate if you have any allergies or dietary requirements: \_\_\_\_\_

**ADDITIONAL GUESTS**

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Email Address: PRINT CLEARLY \_\_\_\_\_ Company: \_\_\_\_\_

Please indicate if any of your guests have any allergies or dietary requirements: \_\_\_\_\_

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Email Address: PRINT CLEARLY \_\_\_\_\_ Company: \_\_\_\_\_

Please indicate if any of your guests have any allergies or dietary requirements: \_\_\_\_\_

**REGISTRATION FEES**

Members

AIP \$55 inc GST QTY: x \_\_\_\_\_ \$ \_\_\_\_\_

ABA  AFGC  APPMA  FIAL  LATMA  SPE \$77 inc GST QTY: x \_\_\_\_\_ \$ \_\_\_\_\_

Non-Members \$88 inc GST QTY: x \_\_\_\_\_ \$ \_\_\_\_\_

**NB: A Tax Invoice will be sent upon receipt of your booking. The attendance fee includes catering for a two course dinner, beer and wine. Due to catering requirements **NO CANCELLATIONS** will be accepted after **Friday the 8th of May**. Replacements will however be accepted.**

**Mark Kelton**  
**AIP National Office**  
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